HARBHERABERE BEREERE B tite, Moral and Architecture of Services Of a time. tring out? Dis as for Living arming the of emilyne of books one telected to the season of the season of the season And set to I see one percent which I do self carried of our actives ( Nactive test MILLIAN ANTALAN TO THE STATE OF monds to satisfy and bast told slipe see regularities of the parties of the contract of est, also disingular to inch as to inche the test of the state they street Maked son, a great of the test the elec year . contait conta ald sound and to reference will extract out to enough the state of the 

## JOHN DAVID KOHN

0000000000000001858-1918

John David Kohn was born in Hardin County Ohio. November third, eighteen fifty three; and died in his home in Springfield Ohio. July eight, nineteen eighteen; aged sixty eight years, eight months and five days.

He was united in marriage to Elizabeth Cotter, May sixteenth, eighteen seventy six. Twelve children came to the home. Two daughters were called before the father, leaving ten to mourn the less. The six sons are as follows: William of Zanesville Ohio; Caru and George of Sharon Pennsylvania; Clyde of Dayton Ohio; and Ralph and Earl of Springfield Ohio. The Daughters are Mrs. Elsie Holden, DeCliff Ohio; Mrs. Minnie Fifer, Wiss Erma, and Wissa Mamie Springfield Ohio. Wiss Pearl Dickerson, a grand daughter, has also been a member of the household since infancy. There are nine other grand children. Three sisters and one brother also survive him.

Within this large circle of loved ones love was given him because of the excellence of his character. This was the fruitage of an abiding faith in the Christ he had

learned to know, love and serve.

ecceptococceptobopchechechecocccocccoc

For more than forty years he hadbeen
been identified with the shurch, and in
whatever vicinity he made his home he
also found a church home. At the time of
his departure he was a member of the
Story-Types Memorial Methodist Episcopal
Church. In no service of the church did
he take more delight thanin the service
of testimony. In this he found pleasure
and profit as he told of his blessed
experiences in the service of the Master.
The Sabbeth day found him in the place of
worship, if at were possible, and other
hours were precious to him as an opportunity
for reading the message of lafe from the

Bible. In these hours of bereavement the picture of that father seeking the light of truth is precious to those who are bereaved, and his loving solicitude for the spiritual welfare of the family abides in memory as a sacred call to follow Christ as he loved Him.

During his thirteen years residence in Springfield he became well known, and a large circle of friends remember his industrious life and Christian influence.

The two weeks of illness were filled with suffering, but anid it all he had the comfort of faith, and when the time of his departure drew near he quietly set

the top your perwest at a line west

his house in order, made all the preparations for the last services, mested contentedly in the faith in Christ which he had found helpful in life, and closed his eyes in peace. The testimonies of his lips have ceased but we remember with great satisfaction the living teatimony he has left us that the Christ is sufficient.

The hope which made his thoughts turn toward the home prepared by his Lord was expressed by the following words which were written by him several years ago.

Shall we meet our loved ones yonder, In the home veyond the skies; Shall we know as we are known, over on the other side?

Yes we shall know as we are known, And shall greet them aver there; We shall sing and shout together, And shall be without a care.

Who have trod the thorny road, They are waiting they are watching, In the city of our God.

They are waiting. They are watching. They are waiting for us there: They shall know us when they see us: They shall know that we are there.